

# JUSTICE COMMITTEE AGENDA

Law and Justice Center

**February 5, 2001**

Room 700

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – January 8, 2001
3. Departmental Matters:
  - A. Sandra Parker, Circuit Clerk's Office
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Reports 5-13
      - b) General Report
      - a) Other
  - B. Amy Davis, Public Defender's Office
    - 1) Items to be Presented for Action:
      - a) Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2001 Combined Annual Appropriation and Budget Ordinance, Public Defender's Office Violent Crime Defense Grant Fund 0149, Public Defender's Office 0021 14-15
      - b) Other
    - 2) Items to be Presented for Information:
      - a) Monthly Caseload/Disposition Report 16-18
      - b) General Report
      - c) Other

- C. Roxanne Castleman, Court Services Department
- 1) Items to be Presented for Action:
    - b) Request for Approval of Recommended Disposition of Funds from the Barbara Bauer Restitution Fund 19-20
    - c) Other
  - 2) Items to be Presented for Information:
    - a) Court Services Monthly Statistical Reports 21-22
    - b) Juvenile Detention Center Monthly Statistical Report 23-28
    - c) General Report
    - d) Other
- D. Billie Larkin, Children's Advocacy Center
- 1) Items to be Presented for Information:
    - a) Monthly Statistical Reports 29-31
    - b) General Report
    - c) Other
- E. Joan Naour, Correctional Health Services
- 1) Items to be Presented for Information:
    - a) Quarterly Report for the 4<sup>th</sup> Quarter, FY 2000 32-34
    - b) Fiscal Year 2000 Year End Report 35-37
    - c) General Report
    - d) Other
- F. Beth Carlson, Coroner's Office
- 1) Items to be Presented for Information:
    - a) Coroner's Office Year End Report for Year 2000  
*(Distributed to Committee under separate cover)*
    - b) General Report
    - c) Other
- F. Jim Wahls, E.S.D.A/Civil Defense
- 1) Items to be Presented for Information:
    - a) General Update on Federal Emergency Snow Declaration for McLean County  
*(Document to be distributed at the meeting)*
    - b) General Report
    - c) Other
- G. Jane Engblom, Jury Commission
- 1) Items to be Presented for Action:
    - a) Resolution of the McLean County Board Amending the Resolution Setting the

	Jurors' Mileage Reimbursement	38-39
	b) Other	
2)	<u>Items to be Presented for Information:</u>	
	a) Jury Commission Annual Statistics For Year 2000	40-41
	b) General Report	
	c) Other	
H. Dave Owens, Sheriff's Department		
1)	<u>Items to be Presented for Action:</u>	
	a) Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2000 Combined Annual Appropriation and Budget Ordinance, Court Security Fund 0141, Sheriff's Department 0029, and the County General Fund 0001	42-44
	b) Other	
2)	<u>Items to be Presented for Information:</u>	
	a) McLean County Sheriff's Office Annual Report – Year 2000	45-79
	b) McLean County Detention Facility Population Report	80-82
	c) General Report	
	d) Other	
I. Charles Reynard, State's Attorney's Office		
1)	<u>Items to be Presented for Action:</u>	
	a) Request for Approval of a Personal Services Contract Between the County of McLean and Teresa Phillips for Professional Legal Services	83
	b) Other	
2)	<u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	84
	b) Asset Forfeiture Report	85
	c) Other	
J. Integrated Justice Information System Project Team		
1)	<u>Items to be Presented for Action:</u>	
	a) Request for Approval of TRW Work Order 6 – System Change Requirements	86
	b) Request for Approval of TRW Work Order 7 – Identix Programming	

- c) Request for Approval of TRW Work  
Order 8 – Probation Work

*(Additional document distributed to Committee under separate cover)*

- d) Other

2) Items to be Presented for Information:

- a) General Report
- b) Other

K. John M. Zeunik, County Administrator

1) Items to be Presented for Information:

- a) General Report
- b) Other

4. Recommend Payment of Bills and Transfers, if any, to County Board

5. Adjournment